



## **Upper Uwchlan Township Emergency Management Planning Commission**

**Meeting Agenda  
November 3, 2015**

- I. Call to Order**
- II. Approval of the Minutes**
- III. Fire Services Committee Report**
- IV. Emergency Medical Services Committee Report**
- V. Training Officer Report**
- VI. Chairman/Coordinator Report**
  - A. Training Center Tour Follow-Up**
  - B. Uwchlan Ambulance Meeting**
  - C. Limerick Training**
  - D. County Reports**
  - E. ID Card Machine**
- VII. Old Business**
  - A. Tent Purchase**
  - B. EMPC Opening**
- VIII. New Business**
  - A.**
- X. Round Table**

***Next meeting: Thursday, January 28, 2016***